

BOOK OF REV Jim Leftwich

|||||||

|||||||

Rev.1

[1] shoes given to him, in order to pass shortly in his servant things must become exposure of Jesus Christ will be visible; And he cyan in compliance with his angel in his servant scent it and he meat:

[2] and Jesus Christ and him seingse of all things lichen confession punishment well! record who takes off.

[3] that writing readeth, and them who blister the word of this prediction blessed the comes to be bitter to that palace it defends all: During time rightly nearly is.

[4] in seven churches which are to Asian cyan: Grace from him you and which thing which thing, this highland which thing, unyielding spirit it probably is forks, is, to peace; And from seven spirits which are in a font of his throne;

[5] and it is a witness who is complete, the pebble becomes to see the lion in Jesus Christ and the first, and from the sulfur thyrsus persona of global wages. In him which loves us, it washed us from our sins which are to the blood of the aircraft,

[6] and in the shoes and his father their wages and the minister in compliance with hath did us in; Honor and forever dominion be to him. Amen.

[7], cometh where it has that clouds see; And each eye that and will be wrong and also will see them whom it penetrates: And the globe all relative will grieve because of that. It says but that it is like that, Amen.

[8] I am, initially and end, initially and saith of end, unyielding spirit for

and it is a week when i am, it sleeps omnipotently.

[9] as Patmos I also AM for a seingse and Jesus Christ confession, from their island which it names your sibling and the companion, is from the kingdom and patience of trouble and Jesus Christ, cyan.

[10] I at attention day from spirit, at trumpet present time listen a company once voice, after secret intention and,

[11] it talks, I am initially and blend and the first and last: If and write seest thou, it sends it to seven churches which are to oil and Asia in the book; Ephesus and Smyrna and Pergamos and Thyatira and Sardis, and Philadelphia, and Laodicea.

[12] and I went round in order to see the writing snake voice which it has with me. And/or they saw seven yellow folded candlesticks in turns;

[13] and in lower parsed with clothing it puts on in the foot, regarding maps where it has the yellow gold belt together in the sun of the man who becomes the bird cage in the center of seven candlesticks sing hinge.

[14] his head and his read the woolen fabric, as eye white together were white; And his eye was with sudden fire;

[15] and his foot like the wife rum which ignites within the form of brass who is precise; And in many scandal sounds his voice.

[16] and there was he from his right hand seven stars: And two wedged knives spent from his mouth day width fortune hinge: And his complexion was with the sun shineth which is to his fork.

[17] and it will go out and when, I with the fact that it dies fell to his foot together. And he in me under blends, will fear his right hand, in me and; I am the first and last:

[18] I died that writing liveth and; And, Be the hazard which when will carry bare living, Amen the sea; And be a key of hell and gruel sound.

[19] thou hast where it is visible, and from a hinge, write the thing thing which and at now when is will be;

[20] from the mysteries of my right hand if seven stars sawdust thou, and seven yellow folded candlesticks. seven scars are the angel of seven churches: And seven candlesticks where sawdust thou are seven churches.

Rev.2

[1] write in the angel of Ephesus churches; seven stars which tone center of these hinge saith those writing holdeth seven yellow folded candlesticks rare to walketh his right hands;

[2] mean the bald cilia which thing is knowing thou canst hem width cilia the method which is not thy days and thy work and thy patiences, and: And thou hast which something to say hem who probably are an apostle attempted, intelligence they were not, hast the briar sought them and put it out:

[3] and, and hast patiences for my name width are gentle, hast and work and hast forks, and it is hast where it does not feint.

[4] as well as I against thee on borders fork thou hast to leave thy first loves, is a tome thou arts which from, where falls form.

[5] it is like that remember, sliced raw fish dots, the first work; When it is not like that and I come quickly to thee, i except thy candlesticks, from his palace and crawl characteristic thou will remove.

[6] these thou hast, hatest writings thou goes about, but and also nicotine certificates which it hates.

[7] he and the writing hath ear, will be wrong mental saith what, in the church and they listened and they made; It goes out to him and it is on a center of the providence paradise, in order the tree of life to eat overcometh wills which it gives.

[8] and write in the angel of the church which is to Smyrna; This saith dying, the first being continued, it is living;

[9] I which something to say thy days which probably are few, trouble, poorly are knowing, (thou artistic rich men) with Beings we know but and is, Isis known their disrespect, but Satan synagogues which are Anyone there.

[10] fears thou shalt undergo: ye does not know is attempted, demon sea the same in you at the jail will throw; And to ye will be tides tithes trouble: Thou where if it is complete it is a gruel sound, I will decrease the crow of life in thee.

[11] he the writing hath ear, will be wrong mental saith what in the church and they listened and they made; Him writing overcometh of second gruel sounds not to hurt.

[12] and write in the angel of the church which is to Pergamos; The knife which is sharp has these hinges saith the half-tooth edges;

[13] means Satan eats where rare knowing thy days, in dwellest thou palaces: And the martyrdom which means where antipasto is slaughtered from gaps of you, is complete; it sleeps and forms inside that probably thou holdest hast, where it is not negated as quickly my name, and my faith selects to that time in the palace Satan dwelleth.

[14] the fact that, but I against thee am sacrificed in the idol, the few hinge which commits fornication, to order in because thou hast that palace their grasps stumbling, blocks throwing Baltic their child of the State of Israel, teaches before there are Balaam doctrines.

[15] also nicotine doctrines where hast thou their grasp hinged gate like this.

[16] crawl characteristics; When it will not be like that and I quickly to come to thee, with dreams in the knife of my mouth will fight.

[17] hear their writing hath ear, will be wrong mental saith what in the church and they listened and they made grenades; Their overcometh wills hide and in order mantra where it makes tombs eat they give, the white pebble, from the pebble in him to be bitten, that writing receiveth it from poison man knoweth, saving ex nihilo new names therein given.

[18] and write in the angel of the church which is to Thyatira; This saith

the brass who is precise hath his eyelashes together in sudden fire, it is a providence sun and his boot;

[19] I bare knowing thy days and charities and services and the faiths and thy patiences and thy days; And the first it sees the last will be a morsel hinge.

[20] mean against thee there is a few things but, sufferest thou calleth her oneself the prophet, in order to tempt my servant fornication, teach fins about their idol and they commit, beat beach because of Jezebel where they sacrifice the hinge and hand.

[21] and I on order her fornication sliced raw fish descriptions below give a spice to her; And she died sliced raw fish in knots.

[22] Sliced raw fish of their certificates it does to except the sea, I with the beads her, and with her will betray hem who commit their adultery which it hash pith company once trouble.

[23] and I will kill her children who have a gruel sound; And all churches goat doubt and searcheth bridle and heart that will know the fact that it wears snout: And eye wind at follows as your day, will decrease in you each tone.

[24] but you in it is born with the fact that it is not this doctrine of order to stalk together and ash Satan depths the remainder which to Thyatira is its stalks, it does not know you; Mean the burden which is different anyone degree to you will not mutter.

[25] it goes out, but and when, coming until ye seizes and the single stage it requests already and the writing.

[26] and that writing overcometh and keepeth in him my tone, gives a force to will or national skies in blend:

[27] and he will govern them with enormous golf season; In order to cut in double shivering of the potter: Its toes pout, my father hat class just ice.

[28] and I will decease the mourning star in him.

[29] hear their writing hath ear, will be wrong mental saith what in the church and they listened and they made.

Rev.3

[1] and write in the angel of the church which is to Sardis; These things saith the writing hath providence seven spirits and seven stars; I on the tithe, livest thou, and artistic lion name same knowing writing thou hast.

[2] die and be prepared, carefulness suite leopard, the fact that it will be remaining: It is born and was complete before providence of hazard; thy matters to seek and the inland island was not.

[3] thou hast receive and they listen, the single stage they seize, the slow sliced raw fish remembers, method is like that. To them if where when time will come, in compliance with me in thee, it is like that to thee and thou shalt, in order not to know; it comes with the burglar; where are not thou salt clocks.

[4] from even Sardis where it does not make unclean Thou hast their clothings same name; And them with me will walk from white: Them is a hazardous value.

[5] hear writing overcometh, the identical mouth hillocks are the thing from white raiment; And meanings from the book of life will not make unclean his name as their outsider, but I will confess his name in the font of my father and his angel.

[6] hear the writing hath ear, will be wrong mental saith what in the church; and they blister and they fade.

[7] and write in the angel of the church which is in Philadelphia; the Key to that writing openeth at that, that writing hath palace bread of that, truth budge of this hinge saith new star grudge and man stutters ex nihilo; And stuttereth, and man openeth ex nihilo;

[8] I are knowing thy days: Sea eye once the font of thee to shut a grave

writer opening, there is not a possibility also anyone man closing it: thou hast little fences and hats; i defended hats where it is not negated as hazards my word and my name.

[9] seep so I will make them whom Satan synagogues it reveals, few and intelligence without being, it knows deceiving and wearing doubt; Seep soap, I to comb, it worships before thighs, it goes out and it loved thee in order to know the hinge will become the hem.

[10] in order for thou hats to defend the world of my patience, I also will come to all words, in endurance them the writing hesitate and will defend thee from time of the temptation which administers justice.

[11], Beings come quickly and seep: Be quick and be preserved thou hats, their writing no theory man captures in thy crown.

[12] overcometh wills nor make the pillar which is to my providence employee and hat, and he will goat clout: And I the my providence name, and forms cometh my shoes from heaven, will write in name of my providence city which is new Jerusalem in lower parks: And I and me will write a new name in him.

[13] hear the writing hath ear, will be wrong mental saith what in the church and they glistened and they shade.

[14] and write in the angel of Laodiceans lurches; This saith Amen, to be complete, the truth once witness and providence creation initially;

[15] I on the tithe thigh, will not be also the orange garage, and it does not know a writing thou art: I did kick the mind with thunder developed genital organelles under hot water alert.

[16], and will not be also the garage orange and lukewarm nests, thou arts from my mouth thee spume because of Being to be, thus like this after that.

[17] to sayest thou, or it floats because anyone hinged moral necessity, increases with the gods and hats; And miserable, meager it is miserable if not knowest, it is it is, the eye is distant, thou arts which are naked:

[18] I advise on order secret intention nor from the gold which is

attempted fraud thee, mayest writings thou float; And white raiment,
mayest writings thou it sputters goat, that does not appear shame of thy
naked bodies; And thine eyes which have eyelash elves, mayest writings
thou paste the oil which it seeps.

[19] its toes doubt when loving ash, I reprove and i temper: As excitement
it is like a beat, sliced raw fish doodles. [20] seek I to be tool from a door,
it knocks: It glistens anyone man or mythic voice, it opens the doors in
caves, eye comb inner unto him, the writing at that and with him will eat
our evening.

[21] In order to sit that at inner AM overcometh wills from my throne
within me, nor represents the goat doubt, also overcome haystack justice,
sputters in my father and the glowering parks which are to history thrones.

[22] hear the writing hath ear, will be songs mental saith wheat in the
lurch, and they listened and they trade.

Rev.4

[1] I am the sample after the hinge in the door, am opened from heavens
and i seep: And it went out and the first vocal obligation trumpet which
listens to it blew blue, and it was this suite soup in the suit hinge persona,
for with me it talked; The which talk, about eat in until, I show thee
springs which from now dot the beat.

[2] and I immediately was foam spirit: And, in the throne, sets where
there is in a heaven which is, and seek Saturday in the hinged throne.

[3] and with the jasper in the sardine pebble to be visible Saturday
together above that palace where it is formed in the mourning: And the
lubricant regarding the throne together form the spectacle, the maul ladle
then tulip, was in the rounder rainbow.

[4] and regarding the throne around four and twenty beats: And in the
bleat I in the mouth hindered four and twenty elders squat from white and
raiment in sawdust; And hem to the clothes of silk brocade their head

crows were a dove.

[5] and the lightning and thunder sings, and the voice advanced from the throne: And there was a sudden severed ramp which ignites once the front of the throne which is thin as providence severed spirit.

[6] and the throne amendment is the same lubricant together before being tooth separation hiss: And once center of the throne, regarding the throne before and quit, was round enough after, four brutes of the eye.

[7] and the first brute in the lemon together and, the second brute lime in the calf, the third brute on order to arrange the persona must execute this soul, the fourth brute together was in the discontinuous eagle.

[8] and to four brutes regarding their beach junket sergeant hymn, six wings it was; And full of car, there were themes from inside the eye: And the snow of the new star eats and, in compliance with them under blend, new star fudge, and, and at the bodies new star about night and day which is omnipotent the week it rests.

[9] and when that brute honor, and honor and thanks, decreasing in him, will respect until a cow and until recently livers, and the throne, until within nouns until recently lava,

[10] Saturday it will be wrong, and Saturday it worshipped a thrown winged horn, in their crowd and swearing gout,

[11], if there is in the font of Thou arts as it receives gives in order to strengthen an honor and a week value to the throne, where twenty elders fall with a snow leopard in the fountain of hymns, in four thrones alone and: As all things thou hast where it is constructed and hazards them the plow, were constructed as thy pleasures.

Rev.5

[1] and in Beings hand hinder parts in the throne to be bitter, the sawdust, which is to his right hand as that which is sealed in the protein book, with

seven seals each rare.

[2] as the book in borders heat there is a value, in noisy voice declaration,
I to dot the strong angel report the seal within it, to order the ravel?

[3] and is in heaven, the endurance which is in knots, in or under also for
anyone man to seek, in addition to order forks forth for which no piece to
know in the lower globe parch foams, it knows the book, then possibilities
therein was not which apiece.

[4] and I in order to see in addition opened the book and in order to read
value there was also anyone man to seek and the inland because is not,
which piece knew and very the hunger to feel it cried.

[5] and I of elder saith it folds in me, the hunger which is not it, feels it
and it cries: judo insufficiency and the lion of the root in the palace beard
seeps, hath to open the book, in order with it seven seals the ravel is
passed.

[6] and I and once center of the elder, and four brutes, because is
slaughtered, from loin the future spends with all endurance, which at once
center of the throne, and there are seven eyes which are a position
providence seven spirits report the lamb, and seven alarms.

[7] and he had the book, in his right hand which sits in the throne, and he
went forks once his camel.

[8] and he has the book and when, going with a slower part enough, four
brutes and four and twenty elders he fails, all mute half, and the yellow
folded vial of the smell which is an attempt of saint isis, before young
double meaning.

[9] as new song, ends, Thou arts, which are value to have their books,
which become song and ghost in order the seal with a heat: Hazard thou
wash where it is slaughtered, and in compliance with thy blood from hash
each relatives bus, and the tongue and the people and the notion it sought
back in their shoes;

[10] and hast made us in our shoes wages and the minister: And we will
reign in endurance.

[11] and I reported and, regarding the throne the voice of the many angels and the brutes and the elders was round, i listened: And their possibility ten thousand boats, it was ten thousand, and possibility providence thousands;

[12] there is a value, and what it talks with a noisy voice in order to receive a force is/was slaughtered the lamb, and riches, and is wisdom and force and honor and honor and blessing.

[13] and in the endurance which is in heaven, and in the globe glower parks each creature, blessing and an honor and an honor, the lamb at fall, is audible in the ocean so finely is same them and position I blend, there is the force that forever writing sitteth and to the throne, is.

[14] and four brutes revealed Amen. And four and twenty elders fell with a flower port, and wrong writing liveth they worshipped forever.

Rev.6

[1] and the grudge of four brutes, the wife rum which is a sound arresting of thunder, ten times for the sawdust, and I reveal the grudge of this seal of the lamb and i glisten i comb hands.

[2] and I see the saw and the white horse: And him which is to him the bowls unwashed; And the crow came to give to him: And he went in order to conquer the next conquest.

[3] and him the second seal ten times, I glisten a second brute something to say, i comb hands.

[4] and that palace different blends went: And the force had peace from endurance and in order good season sat in addiction, killed and gives that it came: And the company once knife came to give to that palace hymns.

[5] and him the third seal ten times, I glisten a third brute something to say, i comb hands. And I saw loaf black blends; And him which is to him there, was a pair of the balance here, which is to his right hand.

[6] and I revealed a voice once centers of four brutes, three measurements of the secret conference, a measurement for pennies and the barley for the penny i listened; And thou will not be the oil and the wine and the fact that it will hurt.

[7] and him the fourth seal ten times, I listen the voice of fourth brute something to say, i comb wands.

[8] and I report, seep the blend which is pale: And his name which is to him died with him, and hell followed and flowed. And the force of the knife is starved in them, and is died, to give in the normal globe your dog equity which kills with the global brute,

[9] and them where he ten times, meek seingse hazard, is slaughtered the fifth seal to the lower part of the altar, and in compliance with it saw the soul for their confession which is preserved:

[10] and them noisy voice, bend, how many, O weeks, it cries with the new star one hinge, they are not dust thou judges and it regurgitates in them our blood, the writing hesitates and retaliates in endurance hand.

[11] and the white outer garment came to give all fall; And during this slip seasonal datum of them and them, until their fellow servants where dusts in that, also it must rest and when, their siblings must die are accomplished and they do.

[12] and I saw, a company once earthquake ceiling where heat when opens the sixth seal and lobe, there as was; And the sun became black with the unlit hemp of the dead, the mouth became the blood;

[13] and the star of heaven was taken up when the wind where she is mighty shaking in endurance, fig tree casteth her justice and the fig tree fell.

[14] and the heaven departed when roiling together with a scroll; And each mountain and the island as their palaces went and at.

[15] and global wages, and fines the man, the rich man and the redaction which is imported, and the man who is mighty and each bondman and the angle from which it comes, to hide from the stock of the oyster and the

mountain of the free man;

[16] and, the autumn talks to the mountain and the rock in us, and writing sitteth from young double meaning anger, and it hides us in his facial throne:

[17] his anger during fire once comes; And being the possibility of being, from who is the hinge as does at description below?

Rev.7

[1] and this the wind blows the Being four angels in endurance and holds, but is, to form the ocean which is not also a globe, four corners which catches the globe and four winds alter seeing, in what kind of tree which is not.

[2] and I to ascend the different angel from the east to seep, is living the providence seal to furnish, is as is; And he in wounds, in endurance and the ocean, giving position four angels, cries in noisy voice, when

[3] sealing dupes our providence, servants where we are by their foreheads until, he talks not an endurance, the ocean, the tree which is not knows it does not hurt to dry.

[4] and meat sealing dupes the probability thick with hinges glistened their possibilities: And all insufficient hundred and forty and four thousand children of the sea, in that palace State of Israel was sealed.

[5] Judas insufficient twelve thousand was sealed. Reuben insufficient twelve thousand was sealed away. Gad insufficient twelve thousand was sealed up.

[6] Aster insufficient twelve thousand was sealed cups. Nepthalim insufficient twelve thousand if as sealed away. Manasses insufficient twelve thousand wars sealed and dupe.

[7] Simeon insufficient twelve thousand wash steel cup. Levi insufficient

twelve thousand was steel away. Issachar insufficient twelve thousand was seal away.

[8] Zabulon insufficient twelve thousand was steal cups. Trillion satrap insufficient twelve thousand was steal away. It cut, and the public opinion insufficient twelve thousand to sleep, if it was sealed up.

[9] anyone man falls nation and the relative, in will cars enumerate I, after this, loan the tongue which is form before the final multitude, and people report the network, the throne and young double meaning swarms on with the palm which is by the white outer garment in their hand;

[10] and inch sitteth throne, and the lamb in our shoes noisy voice, blend, it cries with relief.

[11] and from regarding elders and four brutes in the circumference of the throne in the font of their throne, there will be falling angels, in their face gravy will bet coffee, they will put on the shoes they worshipped,

[12] if talks, Amen: Blessing and honor and wisdom and thanks and honor and force, on order and forks, in our shoes selfishness forever. Amen.

[13] and to my wheat what, thunder blends once is of the elders, answer back this field which is arranged from the white outer garment? And form here as it combines them.

[14] and I talked to knowest thou of this his history, your excellencies. And he talked to me, these people came out and company once trouble gland, washed and made their outer garment, the white which hiss to the young double meaning blood in them.

[15] it is like that, in compliance with them, in the font of the providence throne gland, he serves with a night and day from his employee: And he forms gaps of them writing, sitteth will dwell in the throne.

[16] them thirst compared to hem above, compared to above will starve; In them the solar light, what kind of tent is this which is not the summer solstice, if it dries at description below and it knows?

[17] it is at once a center of the throne and the lamb, it feeds hazards them, scandal the map will do in the spring where it is living: And it is to

wipe all tears far from their eyes in which it ports bone.

Rev.8

[1] in hem one product seals ten times, thirty minutes regarding a space, there was silence which is in heaven.

[2] and I saw seven angels who are formed before providence; And they came to grieve their seven trumpets.

[3] and the different angel forms tooth combs to the altar and beats, yellow folds censer as is; And vast quantity direction, that in the yellow folds altar where he is in the font of the throne, must propose mist in dusts attempt, if all saints camel to grieve that palace for him.

[4] and width attempt of their saint the smoke in fall, direction from the hand of the angel, comfort ascended therefore providence.

[5] and the angel had censer and it scent, eternal youth of the altar is filled, in endurance and threw files: And voiced thunderings, and there was a lightning and an earthquake. In order for the sound to be born

[6] and to seven angels who have seven trumpets if prepared.

[7] first angels defended that palace as it is mixed with the blood and the poison hail, and non sounds were born, them came the hem to throw ink endurance: And the third part of the tree ignited comfort, all green grass ignited comfort.

[8] and the second angel therein sound was born, the wife rum eternal youth, which is the company once mountain which ignites camels to throw into the ocean: And the third part of the ocean their blood was thicken;

[9] and the third part of the creature which is the ocean spent the life which dies; And the third detachment of the boat was destroyed.

[10] and the sound therein difficulty third angel, the wife rum which is that

palace company, once star ramp golf from the heaven which ignites, in strong will third parse and scandal spring coffee and goat golf;

[11] and the name of the star frames as Wormwood: And scandal third port became their wormwood; And the many maps wrote with their water; because is produced, it died.

[12] and the sound was blown third park of the difficulty fourth angel and the sun, and third port or third pork in the star of their mouth; In order to dot their third orts became dark, the day and a third sort of night was not hazards shone exactly together.

[13] and meats the sound to be born still in the trumpet of three angels, who are forms vocal because different in global inhabitants heaven, the blend which has a noisy voice, to bleed reports the center of sorrow, sorrow in sorrow, it listens in angelic misconduct!

Rev.9

[1] in the fifth angel the sound was born, I saw the fact that the star will fail from a heaven to endurance: And it came to grieve the key of the hollow witch dusts knot haven that hat at bottom.

[2] and he opened the hollow which is not the bottom; And from the hollow happened within their smoke, in that palace smoke company grudge; And the sun and air became dark sunken smoke and causal lair of their hollow.

[3] and the grasshopper smokes in compliance with hat lace camel doubt, to endurance: And to the global scorpion it became to grieve a force because it is a force, in them.

[4] and when it hurt this global class of them, all as this, what kind of green hinge or hem, anyone tree as it was ordered; But the man of the jar is not the providence squeal within their forehead.

[5] and their hem killed them, and wearing clout did not become in five

months butter, very at it wears out must comb the other as if the same to grieve: And their pain was pain of the scorpion, time was as the strikes of men.

[6] and to that time men search as if it dusts at their description below which dies, it seeks and the inland will not beam; And it wants the fact that it dies, the gruel sound from them spills escape.

[7] and the shape of the grasshopper in battle together was in the blend which was prepared; And the gold together, the wife rum which, is a crow asp to their head, their face was with the face of the main.

[8] and in them was a beard with the bread of a woman, who was reasoning in their lion.

[9] and the wife rum which is a breast bear of her season, to hem her was her breast bear; And the sound of their wings ruins in order to flight was a sound of two wheels tanks, the end.

[10] and hem the tail lichen in their scorpion to beat, where was it stabs it was, to their tail and fails: And their force hurls five mouth mantra washing forks.

[11] and to them it was an angel of the hollow, where his name is the pistol lip tongue, not at abandoned bottom, but to them, where Apollo wages the hem is famous from grease tongue swath it was.

[12] once sorrow passes and; And, ten zero reports five attentions, at palace two sorrows combining form the snow.

[13] and the sixth angel around sound is born, I listen to a voice from four alarms of the yellow folds altar which is before the dance,

[14] talk to the sixth angel who has the trumpet, four angels who become bounce foam company once riven Euphrates ladle.

[15] and during one hour it was prepared, four angels come loose, one month and a year, in order to slaughter the third part of the mansion fort.

[16] a possibility of the army or the lance is/was this hundred thousand thousand: And I listened for their possibilities.

[17] and to be like this hem who furnishes her breast bear the Volcano their end which time is, and there was I to them and none, and jacinth and the sawdust: And the dead blend was with the bead of the lion; And in compliance with their mouth is published noon from the smoke and the Volcano.

[18] this in compliance with thee three, none in compliance with the gruel, the mansion wand in compliance with the smoke, and in compliance with Volcano which it publishes from their mouth was the third port.

[19] their forces are to the hazard their mouth and their tails: Their tails together hand, furnishes the head in the hazard venomous serpent of Isis, hurts within them.

[20] and when this in compliance with an infectious disease, do not die not to be, but the remainder and that hinge gold of the man who had become sliced raw fish is not a day in their hand and the demon of their brass, the pebble and the tree idolatry: In compliance with the empty tin-can it knows it does not see, not to be is not to listen, is not which hinge to caulk:

[21] the glow sliced raw fish knows their murders, their magic witch are knots, their fornication wherein not, the hem of their stolen seals, which are not.

Rev.10

[1] and meat the angel who is mighty in his difference, the mouth hints sawdust, the fact that it will golf gulf from heaven within the cloud: And the rainbow in his head and, the wife rum his face which is a sun, with his foot on the sudden pillar:

[2] in him there was a skip book which is being opened from his hand: And he is the ocean to pit his left foot against his right foot, as endurance

[3] and at the time of the lion roareth thigh in noisy voice, with the hinge

together: When and heavy cries, seven hit their voices which utter thunder.

[4] and seven dog louse thunder seven times writing their voices, as was a summary and if uttered: And seven dog lice their thunder to utter the fit hits Well, it talks to the seal with the higher price and I glisten a voice from heaven, it is not them until it writes.

[5] and it goes out and the angel who sees the unit in the ocean and endurance hymn comfort glistens the hand in heaven,

[6] and compared to most must be the above time, it created one square heavens history, is writing liveth that palace and the hinge, and the ocean which that palace, and the hinge and endurance, and are and is it must be at that place:

[7] from day of voice of bone once one product angel, her when sound will start the day hinged gut, the providence mystery hymn, the declarative sentence Broadway, when it ends it hath prophets in his servant.

[8] and it goes out and the voice which listens again from heaven spake talks in me, in the ocean and in endurance, is being opened from the hand standeth angels, the slip book which, and it has it goes to go.

[9] and I went to the angel, the skip book tome whom it gives to hymn, i talked. And he talks to me, he has he goes, comfort he eats, it and; And with the honey will be to thy mouth sweet things it means will make, thy bellies will write in compliance with it, but.

[10] and I had the slip book from the hand of the angel and i scent, comfort i ate; And with the honey wasp to my mouth sweet hinge: And it scent clout and eats it, my belly wrote.

[11] and he talks to me, Thou and the nation, and the tongue and wages again, predicts on the fount of the many people. Oh! it does in dusts.

[1] and that place reed came to give me worms it likes to enormous: and the angel, under blend, from rise it is, the providence employee and the altar, it measures to their worship at that palace.

[2] but the employee without the court of justice which is draws out, it is not it and it measures; it gives it to a hazard gentle lizards and it is a position: and Chengtu does them forty where it steps on and stops two months it does in the proposing lower part with hinterland.

[3] and I give a force to my two names witnesses, the mouth hints thousand hundred and under predicting threescore days will go from the unlit hemp.

[4] these people are two candlesticks which are formed before two olive trees and global providence.

[5] and anyone man or it hurts them in caves, from their mouth noon proceedeth and devoureth their enemies: and anyone man or hurts them in caves, he does so to die with this together.

[To 6] these people heaven, that the force which closes is not from day of it their prediction and noon: it is not: and like the thing goes around them in the blood, be a force in the water which blows the endurance, which has all infectious diseases, at any time.

[7] and them their confessions, ascendeth with them from the hollow which is not the bottom them, will complete the brute which it will make in warfare, they will overcome, they will kill.

[8] and their dead body with Sodom also does not get stuck zero in our stock price cross, as Egypt will deceive from distance of the company one city which it names.

[9] and them of the people and the relative and the tongue and nation third, and will report the anti-. their dead body, will not undergo their dead body who will be from the grave.

[10] and the writing hesitates them whom it will pleases in them, is cheerful in endurance to make, also will send the futures hinge to difference once; in order to bother them where these two names prophets

dwell in endurance very.

[11] and third and from the shoes it entered toward them mental anti-. after of life, them were to from their feet; and the company once fears this newspaper which hinges got off them in them.

[12] and it talked to them and them company one voice, about roses to and from heaven, and they listened. and them ascended until the heaven which is in the cloud; and their enemies slaw them.

[13] and the time when it is identical was company once earthquake at palace, ten minutes of the city one part fell, man seventh providence it was slaughtered from earthquake: and the remainder does to do horribly, it gives an honor to the shoes of heaven.

[14] second sorrows pass and; and, third sorrow cometh see quickly.

[15] and once product angel the sound was born; and there was a heaven and a company once voice which is on end, the kingdom of this world were our weeks and the kingdom of his christmas; and her to reign forever.

[16] and to their seat it will be before providence, four and twenty elders will fall to their farce, they will put on and they worshipped,

[17] it talks, we thee thanks and art, and waist and O weeks arts which waste ants will come, give the God who is omnipotent; thee it has in thy powerful countries and because the good season thou hast and hast reigns.

[18] and the nation gets angry, thy anger do, and they administer justice and in thou thy servants the prophet and the saint, and shouldest flexible honorarium fears thy it is famous in them, time of decease and the company bone lion it comes; And which thing which destroys an endurance destroys shouldest them.

[19] and the providence employee was opened from heaven, the bark of his testament was visible from that palace as his employee: and the lightning and voice and thunderings, and there was an earthquake and a company phone hail.

Rev.12

[it is 1] company one indication: The wife is in a heaven. The suns witch put on the female cloth in her proposing glower, parsed and months, and twelve stars in compliance with the head of the crown:

[2] it was a uterus and formal pain of birth, and it cried in the pain which will be attained.

[3] and there was in a heaven and also was, the different miracle; And how many companies grudge to be deep-red and sleeping, with seven heads and ten alarms jointly, and seven diadem lichen heads.

[4] and the tail made his third star from heaven, and it threw their gourds: And the man is born, about mist creates on the front of their own house, and became the food for her child.

[5] she were born the son will govern all nations with season process characteristic: And her child admires in the shoes which is and his throne.

[6] wives went from the shoes the sea hazard in that desert which was prepared, twelve hundred and sixty days stream.

[7] that time there was warfare which is in heaven: In Michael and his angel fought, with; And them the hazard his angel,

[8] butter and cyan that much and is not from heaven and already it does not submit not to be, it fights.

[9] and as the company grudge mulch and demon knots, nor Satan where it deceives an outer space, where the ancient times poison companies which it names: He came to throw in ground, his angel sputters doubts, and against it to come it came.

[10] and it talked from heaven and I listened with a noisy voice: It is a force of our providence of reliefs and forces and kingdoms and his Christ: Before our providence them hazard, if it gets the accuser off, the tasty

sour siblings at night and day hands.

[11] and them their blood of their confessions won the lamb and word;
Love his soul, in even the gruel sound which is not. If

[12] it is like that, cruel morning, it enjoys a heaven, you live with them.
In the ground it lives in the ocean, archaic word. Hazard a demon, these
times available to the company, once anger which compared to it is
knowing, a little comes to you.

[13] men sputter forth in gourds, and to comb when seeing that quality,
her witch bears a baby mule sky, characteristic they, stuck in the fact that
it accompanies they were started.

[14] and it gave graves, and the poison wife was in telephone lotus, where
there is tooth in a desert, which is to its palace muse, which is eating the
key, when with substitution of the family two wings of the big eagle, time
and time anti-.

[15] and it tears out the grass which after the woman them, will ask in the
river as it eats the cause, which is falling from a flood, becoming tubular
process form, as the family to lose it is appears.

[16] but, the ground their mouth helped, the wives and diverse razors,
grounds and forms gourds, the greasy soup swallows the river in which it
starts.

[17] woman and the wife adhered, and until retention blends, often its
Jesus Christ in borders to combine the battles, which has the different
poison from the certificate Sea they spent.

Rev.13

[1] and I to be to form a sand of the ocean, their brute to see from the
ocean, seven heads and ten alarms, and in his alarm comforts
disrespectful names to furnish the facts at that, as it will happen in ten
crowns and his breaded fish.

[2] and the brute which tries to goat spout with the mouth in the foot and the lion in the bear with his mouth and his foot together washing in the leopard gland: And gland it gives his force, to his sea, as a company once authority.

[3] and their wife rum witch sputters in a wound, in gruel sound or the saw of his head; And his fatal extract prize was healed: And all worlds tried to think after the brute.

[4] and them gave a cruel force to the brute, and they worshipped: And died them together in worship the end which is in the brute, and is the brute? Who will be wrong and where, is a possibility of making the warfare which it has?

[5] and the company once hinge, and the mouth which talks as disrespect, if it came to give to that palace hymn; And forty and three forces, which is continued, came to give two months to him.

[6] and he will sputter on, regarding the shoes of his name, which is disrespectfully and his tabernacle, in order to defile in them the writing which is in heaven, he hesitated and he opened.

[7] and it made the warfare which has the saint in him, in order to overcome them to give it camel wharf: And the force that at, and their tongue, and the nation came to give to fall relatives.

[8] and in endurance the writing hesitates, all his names from foundations of the world, was slaughtered not to write in the book a young double meaning and life.

[Be 9] anyone man nor returning home in cake, can be wrong and listen and make.

[10] her writing leadeth will, enters with a confinement within confinement: He must die therein writing killeth, which has the knife within the knife. About the patience and the faith of the saint is form.

[11] and I rose from an endurance and i saw the different brute; And spake there where lambs with he and them together two alarms.

[12] and on the front of him which worships the first brute, where he exerciseth his fatal extract prizes are healed all forces and causeth endurance of the frostbite, the first brute and them, which tools at that place it hesitates.

[13] and in the endurance which has him to the spectacle, of the man maketh non, and gets off from heavens hand, in endurance they doeth company once wonderments,

[14] and their force which deceiveth their heads, do form the spectacle of the brute in compliance with the method of the miracle, which is the writing it hesitates; The writing is hesitated in endurance to talk to them, those things them, extract prize wherein the knife side, to the brute must make an image, as it lived.

[15] and he must die, image of the brute when with the fact, that not to worship two is talked together fall, and the force hinge eye that gives a life, was an image of the brute too image of a brute, as became the cause which it cuts up.

[16] and they causeth whole, and their right hand is small fit, it does and the company it does, it floats and it is poor, is free and the slave, in order to receive the ticket from their forehead door:

[17] and neither anyone man knows, accident nor sells crayons, there is that, for it excerpts a ticket and tooth, to the possibility of names for his name of the brute.

[About 18] wisdoms is form. Probability of hath gain and loss investigation, brutes be wrong and make: It it is a probability of the hazard man; And his probability with six hundred threescore is six.

Rev.14

[1] and meat reports, loom in mountains Sion, and with him, lambs hundred and forty and tooth beats from four thousand, the names of his father from whom it writes in their forehead Isis.

[2] and I from heaven, in many scandals voice, and listened from a voice in voices of companies once thunder: And I listened harping harpers voices at their halves:

[3] and them who become the wife become the song, on the front of four brutes which is a new song, on the front of the throne and the elder: And at that song a hundred and forty and four thousand witch leeks, but back from endurance their possibility of learning, there was neither anyone man.

[4] these people make unclean marks, and with the woman support they, are not and they are; It is a virgin for them. These people the goats goeth, follows lamb whithersoever gland. These people from their main road [choice], in shoes and lambs first fruits.

[5] and as guile sought from their mouths and is sputtered out: Them defect without are on the font of the hazard throne providence.

[6] and I once center of heaven in endurance, and will hesitate in each nation, in the relative and the tongue, and the people flight range will see the fact that it will preach in different angels them, the good news which is eternal [hiss],

[7] will talk with a noisy voice, will sputter to fear, given the honor; During time of his judgement in combs: And make a heaven and that at, in scandals endurance, and the ocean and spring worship.

[8] and because she made all national beverage in the wine of her fornication anger, that palace as the different angel follows, blends, companies once city Babylon, as falls and as falls.

[9] and the third angel in noisy voice at, what kind of man worship receives his ticket from the brute and his image and his forehead or his hand in cakes, then them, under blend it flows,

[10] equality the blends are that the dwarf their wine of providence, anger will drink without, at the outside in the cup of his indignation; And hear the new star once angel, and from young double meanings presence, bothers verbs in fire and brimstone and is a qualitative hinge:

[11] and forever the smoke of comfort their pain ascendeth: And the brute and his image is worship, them spend the ticket of they nights when is not also the Sabbath, day and whosoever receiveth night his names.

[About the patience of 12] saints is from: About the faith of that retention, providence commandment, and Jesus of them is form.

[13] and it talked to me and I wrote a voice, from heaven, the lion witch from from blessing relaxation multi now dies anti, from week i listened: Yea, saith them from their work, it resists the spirit which it does not know; And their days follow them.

[14] and I in his hinge from the yellow gold crown and his hand in the son of the man, report the cricket head in the cloud hinge, which retort, and eats together, their sickle which is sharp to furnish the white cloud, [bliss].

[15] and there was to assault which are to the clouds and thy sickles, in compliance with the angel, where the employee whole in noisy voice cries is different in him, which it reaps in camel doubt: In order for the period thee of times to reap, it comes; global harvest hazard if it ripens.

[16] and he is in the cloud to endurance punished from his sickle; And their endurance was reaped.

[17] and in compliance with the angel where the employee whole is in heaven as different, also there was a sickle which is sharp and at that is same doubt.

[18] and the different angel same, to form the altar which has a non, force forks; And in him which has the sickle is sharp as it cries with the noisy extract needle, blends, thy they assault is to the sickle which is sharp, gathers the cluster of the global vine; Her grape hazard ripens completely.

[19] and the angel in endurance informed from his sickle, the global vine to gather, their company one grape of providence, anger threw salt lily as the organization.

[20] and the grape their organization was steeped on the city salt lily, without it passed by the space of providence, and six hundred furlongs of the grape to be salty as the organization, in compliance with the blood, same spout to even the bridle.

Rev.15

[1] and I at heaven have different seven clast infectious diseases angel seven gland, the company and inside being marvelous, it will sign the fact that, it saw; From them hazard providence anger as fills with the high price and it is a poison.

[2] and eternal youth the wife scrum or the seesaw, which in an ocean of separation is mixed: And them who set a victory in the brute, in probability of normal history, image and the normal historical thicket, normal is his name, in the ocean of separation the unit, providence half grist.

[3] and them song do the providence servant in Moses sings, young their double meaning, songs and blends dot the company, at once thyme and sleek when it is marvelous in a god who is omnipotent; It is a political party, and truth thou wages in thy method which it flows at the saint.

[4] who does not fear thee hand, O weeks [ankh] description below the tondo, they praise thy names? thou new star once arts hazard: All nations to the front of hazard thee to come and worship; thy judgements hazard will be clear, and it will make sand bald. If

[5] the tabernacle employees at that, tries tooth goat doubt, after the confessional hand, which is in heaven as was opened in trees:

[6] and the employee combines spout, the bird cage gifts dust, dusts the white linen is pure in their breast, with the yellow gold belt resistance, dusts from the mouth [hints] seven infectious diseases, in compliance with seven angels kiss.

[7] and one of four brutes gives seven yellow gold vials of liver providence anger to seven angels forever enough.

[8] and the employee came to fill from providence honor and his fork of smoke; When seven infectious diseases of seven angels are accomplished until, the possibility also, anyone may enter the ring toward the temple of

ashen knots.

It talks to Rev.16

[1] and seven angels and I listen at company once voice from the employee, your method i ghost, the vial of providence anger at the outside in endurance i follow.

[2] and it went to the first endurance, it followed his vial at the outside; And his image to worship cold onions region, hinge the man who has the thicket at that palace brute, and was unpleasant in them, a sad wound and dot golf.

[3] and the second angel in the ocean flowed his vial outside; And it became the blood of the man who dies: And the angle of the soul is living died from the ocean.

[4] and the third angel in the scandal river at spring flowed his vial from the outside; At them the blood were thick.

[5] and meat because, thou hast, administer justice like this, the scandal angel art, and O there is wast and shalt will be our critical path, listened the fact that it will reveal, Thou arts.

[6] to them the blood gives salt and wasp, to them in the blood and the beverage of the hazard, open shed glistens lists, saints and prophets, and there is a poison in thou clash; Them is a hazard value.

[7] and I altar something to say, it says lizard, but that it is like that, sleek also different once triumph and truth died from the god who is omnipotent, and the fact that it wears out thy judgements is as far as i listened.

[8] and the fourth angel in the sun followed his vial at the outside; And the force will swell adept, and it haddock clan adapt to give totipotent hymn, him in the scorch clan the same.

[9] and the man came to fumigate the company once ten, it defiled hath forth providence names at this infectious disease: And them honor in him in order not to be widely known sliced raw fish.

[10] and the fifth angel in the meat of the brute flowed his vial at the outside; And full their car of darkness there was his kingdom; And them ask their tongue for a pain,

[11] and as the shoes of heaven defiles their pain and wound because of them, the sliced raw fish sun which is not their certificate.

[12] and the sixth angel in company once river Euphrates flowed his vial at the outside; And it asked within it, the method of wages east, steeped in prepared hinge, comfort which it does not know.

[13] and suspicion, and the brute foam the mouth, and the mouth in compliance with meat from the mouth of the prophet whole, is serpent the frog together, seesaw three spirits impure combs the same.

[14] in the future it is a thin wedge, wages of spirit, endurance and the whole world of the demon for an item, the writing of the god who is omnipotent is an operational miracle which gathers them in battle of spines today.

[15], seek with the burglar who becomes. He blesses writing watcheth, he tones walk and was naked in borders knot to dot, keepeth seeps his clothing and their the same.

[16] and he the [purple] [lisp] tongue gathered them together at the palace of probability, and soaks from [keys] moneys.

[17] and one product angel hair conduit flowed his vial from the outside; And that palace company once vocal throne and blend, from the employee of heaven, it died from that and it was a poison and it carnal flout.

[18] and there was a voice, and lightning fit thunder it hit; And the company once earthquake was flutes together to be like this flit, fluke earthquake and tubal lichen, this the company dusts in their endurance, where the man is mighty and as was not because.

[19] and company grudge was divided with three parts illustrates, the

nation illustrated and it fell: And company Babylon remembers, a border in her the cup of wine, a sane wire bud of his periodic anger the same as before in providence.

[20] and each island escaped farms the mountain, sought at the inland it was not.

[21] and from that palace heaven the company once hail, regarding the weight of talent each pebble slough in the brain: And the moon will sputter infectious disease because of the hail and fit defied; Infectious disease the hazard company was the excess dust within.

Rev.17

[1] and to and to seven angels who have that palace once seven vials it came, to me under the writing and end, about it came, it talked; I in the many waters judgement of the fire, street girl writing sitteth will be visible in thee:

[As the troublesome meat roasted with seasonings where 2] global wages commit fornication, the alcoholic severance withdrawal dusts with the globe, residents and her fornication wine.

[3] he with the wilderness carried me like his form from spirit: And I their woman disrespectful name full in compliance with the scarlet witch in the car, seven heads and ten alarms, to see the fact that it will sit in the brute which is the colored of hissing furniture.

[4] and the woman in the gold frequent color and scarlet color and the jewel and the pearl the boat, opens enough from decked, but the cup of gold tubes to her fornication, hatred and filthiness her hands furnish, hissing:

[5] and in her forehead, mystery to be bitter poison, the name Babylon company toiling, were HARLOTS mother and global hatred.

[6] and I the alcoholic severance saw in the woman whom it takes in their

martyrdom the voluntary blood of the blood, and Jesus of the saint: And it bent doubt and wind seeing her, I tried to think in company once admiration.

[7] and did the angelic myth Wherefore, didst thou reveal at marvel? I will talk the mystery of the woman and carrieth hath and seven heads and ten alarms and her brute in thee.

[8] sawest thou and, intelligence the brute which is not; And with perdition it ascends from the hollow which dusts knot hath the bottom, it enters: And is, it does not write and it is not to be, intelligence it is not, is like hats and wind despite, seeing the brute which is, his name from fountains of the world in the book of life, the writing hesitates in endurance and this, to them whom it tries to think.

[9] and about hath wisdom minds is form. seven heads are the female sitteth each seven mountains.

[10] and there is seven name wages: five if it folds to fall, the poison hand, the different poison still does not come; And him cometh, when that must continue at short space.

[11] and the brute which is not intelligence, even him eighth and, seven and it hissing goats within perdition.

[12] and sawest thou sweat, do not receive anyone kingdom still, ten alarms which are ten name wages; But at once hour wages force, halve the brute and receive.

[To 13] these people therein is once mind, will decrease their force as a force in the brute.

[14] these people make the warfare which has the lamb, will overcome German silver hems who are young: It is a week of the wages for him and a week of sewage: And them who are that soaked, and it was complete they were selected calls.

[15] and in me where the street girl sitteth and sawest and sweats thou in the people at that, place saith the water, and the multitude and the nation are the tongue.

[16] and sawest thou, ten alarms which will hate these street girls, her being desolate, and were naked in the brute to mask, it eats her flesh, her non it ignites.

[17] the hazard hath which will put on when sing sense is accomplished, from their heart until, their kingdom accomplished his hinge in the brute which is our givens, in order to agree it spits.

[18] and sawest thou in global wages reigneth, that company once city poison, personal woman.

Rev.18

[1] and this Being after seeing the fact that the different angel gets off from heaven, the powerful country isthmus; And the endurance shone in his honor.

[2] and him strong voice, mightily at end, it cried, Babylon dwelling and the angle of company one thing demon grasp and the angle of dirty spirit was impure and confinement of the bird which it hates smallness fell, it fell, it became.

[3] the wine of hazard her fornication anger drinks all nations, the global wages with her comets fornication where it has, the globe merchant her, is delicate and abundance to lead a rich man, who pastes the wax candle spit hiss.

[4] and me ye was not the sharer of her sin, and ye received, her infectious disease heaven and end, different voice it came out and listened as from this, my people of her hand.

[5] her sin arrived to hazard heaven, the shoes hath remembered her negation.

[6] when she your compensation [hyenas] follows justice in her drone, compensate dotted decimal notations in her, and her dotted decimal notations: Here in her dotted decimal notations hath from the cup which

fills the sheep which is sufficient.

[7] she will praise, hath her oneself the mountain district, she will freeze tastefully and she will dry, the lapse pain and sorrow give her: Her saith where there is to a hazard her heart, or the queen and AM, the widow will not sit not to be, if it means also anyone sorrow will seep.

[8] it is like that, her infectious disease first comes in, it dies, and it does sadly and, and famine it does with, do; And she eternal youth completely, will ignite: Hazard judgeth her gives a river grudge and God.

[9] and it commits fornication, and with her the mountain, the globe wages performance of her ignition when the ball, grieves her tastefully, her hazard grieves,

[10], the city which is mighty, fear of company once city Babylon, ends her pain hazard falls far and from it is, [sulks razor] the [shaved phantom] all, [soul] also the [phantom] all! The period thy judgements come from one hour and one.

[11] and the globe merchant the [hubris] to feel in her and to cry and feel sad; Man buyeth nil hazard compared to above their goods:

[12] the gold and the goods and high class, the pearl and the jewel and the ivory [lint] your [lute] and frequently color and the silk and scarlet and all thy wine tree and all thy method boat and the maximum gall method boat and season and representation of the tree which is valuable and the brass tree,

[13] and the cinnamon and smell and the ointment and the frankincense and the wine and the oil and the mane and the powder which is precise and the wheat and the brute and the sheep and blend and tooth wheel tank and the slave and soul.

[14] and thee thy souls were elegant lusted fruits thee, and [tense] entirely from thou salt and all things which are a high class were departed from thee, and they sought them salt, they departed all sputters all.

[15] in compliance with her it will float and [tendons] the merchant of grudge and this to feel and the [hubris] to cry and fear of her pain which it grieves to fall fear and mean,

[16] and, [soul razor] the [phantom salt] all, [soulful] also the [phoneme] all, high class [lint] the mouth [hint], in the company once city and frequently from your [lute hinge] color and scarlet, and the jewel and the pearl gold decked talks! Where

[17] one hour comes from company once riches like this to periodic zero. And each shipmaster where are by the boat and the crew and all companies, and to fail fear, from compliance with the ocean which is as trade, when

[18] and city together them who are under ends see the smoke of her ignition, in this company one city, cries! Where

[19] floated the doubling, which her expensive, because to all is to the ocean, there will be them and they will make, from inside that probably, it throws the dust in their head, it cries, under end, [sullen] the [pheromone] all, [sullied] also the [pharmacy] feels and all, company once city [hiatus] cries and it grieves! where Periodic she is desolate and made inside one hour with combs.

[20] her, please in thou heaven and ye new star once apostle and the prophet; The hazard hath which will sputter you retaliated to her.

[21] and the angel who is mighty, the company, one millstone to adopt the pebble together, with the ocean, to throw consequently in that company once city Babylon the lower part their end which has a violence to throw, to come, to seek entirely and sputter.

[22] and harpers and the music is audible and blood [light] voice of the person whom it blows and the bugler from thee, entirely a qualitative hinge; And is how anyone craftsman who has [cilia] technical him, compared to as the above seeks from thee, and the inland will not be; And the sound of the millstone is audible entirely from thee and is a qualitative hinge;

[23] and the light of the candle is to shine entirely from thee; And the voice of the bridegroom and the bride is audible entirely from thee, and it is a qualitative hinge: thy merchants the hazard globe was the fine man; About low in thy magic hazard were all nations which get deceived.

[24] and from her was slaughtered to the prophet and the saint and endurance as all blood to seek and sputter.

Rev.19

[1] and I heaven and bend, listened the company one voice of the vast quantity people who is to Alleluia after this; At week relief and honor, and honor and force and our shoes:

[2] truth with it does and is the fair was hazard his judgement: It degraded the endurance which has him hazard hath her fornication administered justice the fine street girl, hath the blood of his servant retaliated to her hand.

[3] and again them talked Alleluia. And above her smoke rose forever.

[4] and four and twenty elders and four brutes will fall with a lower part to the throne and blend, Amen, they will be and they will sputter and they worshipped; Alleluia.

[5] and the throne and end will come, in compliance with a voice they will be wrong, it is small they do and ye company grudge our shoes which it fears, all ye his servant, and they praise.

[6] and I listen and the wife rum which is a voice of the fine multitude, the scandal voice and thunderings voice, and the bend which are mighty, with Alleluia: god weeks hazard an omnipotence reigneth.

[7] we are glad and do to please, give the honor: Young double meaning marriage hazard comes, his wife hath is prepared, and, all. When

[8] in her she high class [lineage] is arranged is assumed from your [lumen], purity grudge and white: High class [linear] your [ludic] is the justice of the hazard saint.

[9] and he saith, is blessing relaxation in me and them, whom it soaks it writes in the young double meaning marriage supper. And he Well, is saith

providence truth one blends in these people.

[10] and I will be wrong in his foot and in order to worship it fell. And him in me thou it, the grudge which is not, saw the fact that it wears out and, it talked: Me thy siblings who are Jesus's confession thy fellow servant, and: Worship shoes: Jesus's confession is the spirit of hazard prediction.

[11] and I the saw heaven which is opened, see the white horse; And he which sits in him names and Faithful from justice, the doth judges he regulates and a warfare he makes.

[12] his eye with sudden fire and, the many crown was to his head; And he came to write a name, he requested and, any once man of the writing was knowing that, that oneself but.

[13] and wall [kiosk] position he the mouth [hiatus] all from blood vesture: And his name names as Seingse.

[14] and the army who is in heaven high class [litmus] from your [noctilucent] the mouth [hinge] will be wrong in the white horse, white and purity, it died and it followed.

[15] and the knife is sharp from his mouth goeth, that hinge he must blow the nation to fit: And he will govern them with enormous season: And they treadeth the providence which is omnipotent, it is rough and the grape of anger, it is salty their organization.

[16] and his vesture and hath and wages wages comes to be bitter in his thigh, name and week of weeks.

[17] and meat the angel there was tooth, from a sunshine inside it saw; And he on center of heaven, gathered together in the fire providence supper, and I which come in noisy voice, thunder blend cried in all domestic fowls;

[18] writing ye the flesh of the flesh and reduction of wages, and the flesh and bend of the man who is mighty, and them who are to them, and also murderous intent, flesh ink uterus of all men, does not know it is small and company once it liberates, do and adhere.

[19] and I was to endurance and blend, that and with his army, the brute

and wages of the certain poison, their army in order to make a warfare together in law.

[20] and the brute was with him, that him receives the ticket of the brute, and it deceives the prophet who is incorrect, it has and it goes, miraculous them whom it processes on the front of them who worship his image gland. It threw in the sudden lake, which ignites in these two multi, Volcano and poison it was living.

[21] and the remainder, the knife, advanced from his mouth, it was slaughtered with his knife which sits on end: And all domestic fowls came to fill with their flesh.

Rev.20

[1] and I the key of the hollow which is the bottom, seep the fact that the angel will gulf from heaven, is not the company once chain is to his hand, [is as is]

[2] and he will be demon, their writing the old venomous serpent, and it will put a grasp in Satan, a thousand years it will be wrong as it jumps,

[3] and the throwing as them, that poison comfort closes in the hollow which does not have a bottom to him, a thousand years are accomplished when and doing until, he compared to above must deceive the nation, it sputters the seal: And that hinge heat must come loose skip slips seasonal datum after.

[4] and meet in them the raw throne, them sat in them, and judgement they came to give: And I their soul of hazard was beheaded Jesus's witness, and Seingse see the thing, i do not worship the brute not to be, as his image, which piece knows in their forehead, or received his thicket from their hand; And them lived as Christs, and a thousand years they reigned. Again

[5] but remainder of the lion lived when a thousand years blend until. This is the first resurrection.

[6] new stars grudge heat, bless the writing, hath attachment which is to the first resurrection: Like that second hath where it dies force, but the minister of the shoes and Christ gland, with him a thousand years will rain on them.

[7] and a thousand years expire in time, Satan will goat, will comb loose from his jail,

[8] and endurance, their nation which is to fog and mad dog, four quarters in order to fight, in order to gather together deceiving them: The possibility of being is a sand of the ocean.

[9] and them comfort went in global width, their camping ground of the saint, and the city which it loves approximately the [weeds] they were enveloped: And from the shoes it will gulf from the heaven which sells them the dog will hang and be.

[10] and the demon which deceives them the brute and is the prophet who is incorrect, betrays in the lake of fire and brimstone, and it bothers fever very at night and day, and it is a qualitative hinge.

[11] and meek the company once white throne fits will be tooth endurance and heaven escape far from his face and hand; And as the palace for that place them sought and sputters doubt.

[12] and I died, to die before providence, the hinge, to be small and the company their unit in law; And the book was opened: And it was a book of life and the different book was opened: And the lion administered justice when from the it writes in the book flowed as their days.

[13] and the ocean abandoned the lion which from it is; And the gruel sound and hell the lion, which is from them delivered with the high piece: And them when it followed as their day, at each man administered justice.

[14] and the gruel sound and hell came to thaw in the sudden lake. This dies in seconds.

[15] and whosoever came to thaw in the sudden lake bitterly in the book of life, their seeking inland was not.

Rev.21

[1] and I new heaven and saw a new endurance: Hazard it was passed the first heaven and the first endurance far; And compared to there was not an above ocean.

[2] and I [cymbal] Chengtu, hazard decorated her husband and was prepared with the poison bride from their heaven which new Jerusalem, and from the shoes it gulf in law.

[3] and I seep a company once voice, from heaven bend and ice glisten, providence tabernacle the manic gland, he dwells them brand, them at oneself of his people and their shoes, is there and is their shoes.

[4] and it is his to wipe all tears far from their eyes which it sputters; And compared to the above gruel sound to know land, sorrow will not be, is not to cry, which piece knows that place compared to will not be above their pain: Hazard was passed them previously hinge far fall.

[5] and in compliance with him which sits in the throne, all things which makes it talk, are new to see. And he wrote and in me he talked: Hazard truth to this word and be complete.

[6] and he Well, did to it and, it was a poison and it talked. I initially and bend, initially and am blend. I will decrease in him which the scandal springs to life if it desires freely.

[7] he will succeed the writing overcometh all things; And me his shoes and, he will be my son.

[8] but to the nothing [seeps] hinge and tooth meeting, is unpleasant as the hinge, and the murderer and whoremongers and the wizard and idolaters will be their port, which is to burneth lakes which have small liars and fire and brimstone: Second dies probably is, witch.

[9] and seven vials of seven clast infectious diseases enough thee will be visible to grudge to seven angels who are camels to that palace meat,

about all writing and under blend, the bride and the young double meaning wife as they talked.

[10] and he company grudge in the high mountain carries me far from spirit, that hinge company once city, from the shoes new stars once Jerusalem which it falls from heaven as providence, honor he is visible,

[11] there is: And her light with the jasper pebble and decision space even together, most together was in the pebble which is valuable;

[12] and there was a company once wall and the top price, and twelve angels and in addition bitterly the name, which is twelve insufficient names of the children of the poison State of Israel, furnished twelve doors in the door:

[13] in east three doors; at north three doors; of south three doors; And as west three doors.

[14] and the wall of the city was furnishing names of the double meaning, twelve name apostle who is young twelve foundations, from them.

[15] and under the blend the writing [is as is] under yellow gold reeds measuring the city, and with it it bites, and with walls it fits.

[16] and with the city lieth perfect squares, and the length grows the width wife rim: And heat the reed measured the city which has twelve thousand furlongs. at length and width and altitude are equal.

[17] and heat when it followed in measurement of the mantra of the angel, with wall fit, a hundred and forty and i.e, measured four cubits.

[18] and the building of fit walls was jasper: And in the separation is clear illustrates together the gold which is pure was.

[19] and the foundation of the wall of the city was decorated with all methods of the jewel. The first foundation was jasper; second, sapphire; third, chalcedony; Your four, maul [larynx] [tulip];

[20] fifth, sardonyx; Sixth, sardius; One product and ear olivine; eighth beryl; Topaz of 9; 10 minutes chrysoprasus at once; eleventh jacinth; Ten seconds see the light.

[21] and twelve doors were twelve pearls; The angle same wears out the door which is bone pearl: And the distance of the city was their wife rim is a separation which is transparent, was the gold which is pure.

[22] and I at once employee did not see to that palace: Week the god who is omnipotent and the lamb is employee of hazard.

[23] and to the city moron necessity of the radiant sun from fit, fits knows, there was not which piece of mouth: Providence honor sheds light hazard on it, it is a light with caravan silver and it is young.

[24] and which thing which is stored, their nation the rain loach will walk to flit: And the global wages bring their honors and an honor with it.

[25] and it door until day not to be shut entirely: That palace fork will not be also anyone night.

[26] and them will bring the honor and an honor of the nation with it.

[27] and defileth, it is howl [sic] worketh hatred or maketh fraud, what kind of hinge enters that place and wisdom was form, it does at description below: Them whom it writes in the book are but young double meaning life.

Rev.22

[1] and he was visible meat with the water and the shoes of life their river which is space and pure with the decision it advances from the young double meaning throne.

[2] it and to which one piece once center of strong will distance, punishment of the fruit well! twelve methods which take off, and the fruit very every month, the tree of life produces the fruit it was to her: And the leaf of the tree healing the nation was a hazard.

[3] and compared to will it will not be above imprecation: Then but with

the shoes the young double meaning throne will be a truth; And him in compliance with his servant will serve:

[4] and them will see his face; And his name will be by their forehead.

[5] and that place will not be also any one night; And them light anyone first time as the sun in necessity; god weeks giveth hazard light them: And them to reign forever.

[6] and he talks to me, this end is complete and truth it does: In order to be visible the day when the sun does shortly and in his history servant whom God new stars once prophets give him scent the angel.

[7], Being come quickly and see: Him the writing keepeth blessed end of predictions in the fallen book.

[8] and it listened I [chevron] his hinge. And it went out and it listened and when, I meet this before proposing the angel, who is visible fell with a lower art in worship.

[9] after that he sees the fact that thou grudge is not wears out it as saith me: Is born the hazard retention thire book lichen blend which hinge thy brotherly prophet and their, thy fellow servant, and: Worship shoes.

[10] and he saith, is not the horse of prediction in this book of meat, and it seals up: During time rightly nearly is.

[11] unjust grudge he was, the wrong unjust, once distiller as if made: And he is impure, was the distiller, which is wrong, impure and made: And he which is fair was the distiller which is wrong, fair and made: And new stars grudge he was, the wrong new stars, once distiller and made.

[12] and, Being come quickly and see; And my honorarium will be the writing his day consequently, in order each man period.

[13] first and the end where am I, initially and the end, was continued the first and all.

[14] them who do his commandment, [match] the map which will be inside, and that and the door which is, does not know it bled in the tree of life, and in the city, listened and goes, it did not know and it blessed all.

[15] the hazard dog and the wizard and whoremongers and the murderer and idolaters and whosoever loveth and maketh is fraud with the outside pierce.

[16] I Jesus in order to provide evidence, this is in the church, in my hinge to you scent the angel. I dawn the root and the child of the palace bread, and it is the morning star.

[17] and the spirit and bride something to say combined. And heareth somethings to say will comb, and. And all it desires. And whosoever wills, he will ask and life he had freely, and the story he died.

[18] it is born in the hazard, each man, it provides evidence, the point will add the infectious disease, which in case it attaches heareth in him word and the shoes of prediction in this book, in the book it writes of this in anyone man and beat:

[19] and carries from word of the book this prediction, if anyone man Being and will carries his art from the fact that it writes in the book and tongue, and this book in the life which in case, sputters on.

[20] in compliance with testifieth this saith, positively, Being comes quickly, that. Amen. It says but that is like that, Jesus give and take.

FEB 23 – APRIL 10, 2007